

## Homework... what?

## For 21 September, "Health & Safety":

- 1. Download Cooking MB worksheet (on Scoutlander)
- 2. Purchase Cooking MB pamphlet at Scout Shop (or download Kindle version)
- Review Req #1: Health & Safety
  "Cooking Basics" MB pamphlet pgs. 9-17; (Kindle pgs. 13 27)
  "Food Health & Safety" MB pamphlet pgs. 62-68; (Kindle pgs. 105 118)
  MB pamphlet pgs. 72-73 (Kindle pgs. 124 126)

## "Electives"

1. Knife handling / sharpening